

Please Fax All Pages to 617-326-0570

Property Type: **Land** * Denotes Required Fields

Listing Office: **Hillman Real Estate Inc.**
Responsible Broker: Andrew Hillman * List Price \$

* List Date / / MM/DD/YYYY Expiration Date **12 Months** From List Date.

* Type of Listing Agreement
Facilitation/ER w/ Var.Rate Comm.
Listing Type: Entry Only

* House # * Street Name Parcel ID Number / PIN (Max 36 characters)

* State * Zip Code

* Town
Grade School (Max 15 characters) Middle School (Max 15 characters) High School (Max 15 characters)

* Directions (Max 100 characters)

PROPERTY DETAILS

* Assessed Value * Tax Amount

Map * Fiscal Year

Block Master Book Master Page

Lot * Book * Page

* Specific Zoning Code Certification Number or Deed Date

Approximate Lot Size (Sq. Ft.) Approximate Acres

AREA

Area Amenities
A-Public Transportation G-Stables
B-Shopping H-Golf Course
C-Swimming Pool I-Medical Facility
D-Tennis Court J-Laundromat
E-Park K-Other (See Remarks)
F-Walk/Jog Trails

* Waterfront
Yes No
Waterfront Description
A-Ocean F-Bay K-Waterview Only
B-Sound G-Harbor L-Access
C-Lake H-Dock/Mooring M-Other (See Remarks)
D-River I-Frontage
E-Pond J-Walk to

* Beach		Beach Description			Beach Ownership		
Yes	No	A-Bay			A-Private		
Beach Approx. Miles to		B-Creek			B-Public		
A-0 to 1/10 Mile		C-Harbor			C-Association		
B-1/10 to 3/10		D-Lake/Pond			D-Deeded Rights		
C-3/10 to 1/2 Mile		E-Ocean			E-Other (See Remarks)		
D-1/2 to 1 Mile		F-River					
E-1 to 2 Mile		G-Other (See Remarks)					

Road Type		* Electric		* Sewer		* Water		* Gas	
A-Public		A-On-Site		A-Private		A-Private		A-On-Site	
B-Private		B-At Street		B-Public		B-Public		B-At Street	
C-Paved		C-Near By		C-On-Site		C-On-Site		C-Near By	
D-Unpaved		D-Underground		D-At Street		D-At Street		D-None	
E-Publicly Maint.		E-None		E-Near By		E-Near By		E-Other (See Remarks)	
F-Privately Maint.		F-Other (See Remarks)		F-Other (See Remarks)		F-Other (See Remarks)			
G-Cul-De-Sac		Sewage District							
H-Dead End									
I-Sidewalk									
J-Paper Road									
K-County Road									
L-City Street									
M-State Road									
N-U.S. Highway									
O-Other (See Remarks)									
P-None									

* Sewer & Water		Utility Connections			Terms		
A-City/Town Water		A-for Gas Range			A-Seller W/Participate		
B-Private Water		B-for Electric Range			B-Assumable		
C-Shared Well		C-for Gas Oven			C-Lease Option		
D-Community Well		D-for Electric Oven			D-Lease Back		
E-City/Town Sewer		E-for Gas Dryer			E-Contract for Deed		
F-Private Sewerage		F-for Electric Dryer			F-Delayed Occupancy		
G-Inspection Required for Sale		G-Washer Hookup			G-Other (See Remarks)		
H-Individual Meter		H-Icemaker Connection			H-Timeshare		
I-Other (See Remarks)							

REMARKS

* Buyers Agent Compensation		How much are you willing to pay a Buyer's representative if they close?			Warranty Available		* Seller Disclosure Declaration	
Adult Community		UFFI						
Yes	No	Yes	No	Unknown	Yes	No	Yes	No
Disclosures (Max. 100 characters)								

Exclusions (Max. 100 characters)

PROPERTY DESCRIPTION (Max. 500 characters) Do NOT restate the information provided above in description.

[Empty text area for property description]